

**Date of meeting** Tuesday, 31st July, 2018  
**Time** 7.00 pm  
**Venue** Astley Room - Castle House  
**Contact** Geoff Durham. 742222



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

# Licensing & Public Protection Committee

## AGENDA

### PART 1 – OPEN AGENDA

- |   |                                                                                       |                  |
|---|---------------------------------------------------------------------------------------|------------------|
| 1 | PART 1 - LICENSING                                                                    | FIELD_PAGE_RANGE |
| 2 | APOLOGIES                                                                             | FIELD_PAGE_RANGE |
| 3 | DECLARATIONS OF INTEREST                                                              | FIELD_PAGE_RANGE |
|   | To receive declarations of interest from Members on items contained within the agenda |                  |
| 4 | MINUTES OF PREVIOUS MEETING                                                           | FIELD_PAGE_RANGE |
| 5 | GAMBLING ACT 2005 - REVIEW OF STATEMENT OF LICENSING PRINCIPLES (GAMBLING POLICY)     | FIELD_PAGE_RANGE |
| 6 | FIVE MINUTES BREAK                                                                    | FIELD_PAGE_RANGE |
| 7 | PART 2 - PUBLIC PROTECTION (OPEN)                                                     | FIELD_PAGE_RANGE |
| 8 | DECLARATIONS OF INTEREST                                                              | FIELD_PAGE_RANGE |

To receive declarations of interest from Members on items contained within the agenda

*Working to be a co-operative council*

<b>9</b>	<b>PUBLIC SPACE PROTECTION ORDERS VARIATION</b>	<b>FIELD_PAGE_RANGE</b>
<b>10</b>	<b>INSTITUTE OF LICENSING - CREATION OF GUIDELINES ON HOW TO TREAT TAXI APPLICANTS WITH CONVICTIONS</b>	<b>FIELD_PAGE_RANGE</b>
<b>11</b>	<b>PART 3 - PUBLIC PROTECTION (CLOSED)</b>	<b>FIELD_PAGE_RANGE</b>
<b>12</b>	<b>DISCLOSURE OF EXEMPT INFORMATION</b>	<b>FIELD_PAGE_RANGE</b>

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

<b>13</b>	<b>MINUTES OF PUBLIC PROTECTION SUB-COMMITTEE MEETINGS</b>	<b>FIELD_PAGE_RANGE</b>
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To consider the minutes of the Public Protection Sub-Committees which have met since the previous Licensing and Public Protection Committee.

<b>14</b>	<b>APPEAL OUTCOME -MR TK</b>	<b>FIELD_PAGE_RANGE</b>
<b>15</b>	<b>APPEAL OUTCOME - MR SK</b>	<b>FIELD_PAGE_RANGE</b>
<b>16</b>	<b>APPEAL OUTCOME - MR MA</b>	<b>FIELD_PAGE_RANGE</b>
<b>17</b>	<b>APPEAL OUTCOME - MR TH</b>	<b>FIELD_PAGE_RANGE</b>
<b>18</b>	<b>APPEAL OUTCOME - MR RA</b>	<b>FIELD_PAGE_RANGE</b>
<b>19</b>	<b>URGENT BUSINESS</b>	<b>FIELD_PAGE_RANGE</b>

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972

**Members:** Councillors John Cooper, Dymond, Johnson, Kearon, Olszewski (Chair), Parker, Robinson, Sweeney, J Tagg, Walklate, J Waring, S White (Vice-Chair), G Williams, J Williams and Wright

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

**FIELD\_TITLE**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.